



## Legislation Details

---

**File #:** ID#19-1009    **Version:** 1    **Name:**

**Type:** Informational Item    **Status:** Agenda Ready

**File created:** 7/15/2019    **In control:** Waukesha Water Commission

**On agenda:** 7/18/2019    **Final action:**

**Title:** Performance Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 06 2019 performance report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------