



## Legislation Details

---

**File #:** ID#19-1361    **Version:** 1    **Name:**

**Type:** Correspondence    **Status:** Agenda Ready

**File created:** 10/3/2019    **In control:** Library Board

**On agenda:** 10/10/2019    **Final action:**

**Title:** Correspondence for October 2019

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. WaukeshaFreeman\_20190919\_A05\_1, 2. WaukeshaFreeman\_20191001\_A02\_4

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------