



## Legislation Details

---

**File #:** ID#19-1591    **Version:** 1    **Name:**  
**Type:** Informational Item    **Status:** Agenda Ready  
**File created:** 11/15/2019    **In control:** Waukesha Water Commission  
**On agenda:** 11/21/2019    **Final action:**  
**Title:** Financial Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Financials

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------