



Legislation Details

File #: ID#20-0641 **Version:** 1 **Name:**
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File created: 5/22/2020 **In control:** Landmarks Commission
On agenda: 6/3/2020 **Final action:**

Title: Discussion and action on the 2020 Landmarks Commission Awards.

Sponsors:

Indexes:

Code sections:

Attachments: 1. 2020 George Gunn Award Nomination Form - Karen Frame McDonald, 2. 2019 George Gunn Nomination Alan Huelsman County Courthouse, 3. Linda Hansen - 2020 Schoenknecht Award Nomination Form

Date	Ver.	Action By	Action	Result
6/3/2020	1	Landmarks Commission	approved	Pass