



## Legislation Details

---

**File #:** ID#20-0694    **Version:** 1    **Name:**

**Type:** Correspondence    **Status:** Agenda Ready

**File created:** 6/5/2020    **In control:** Library Board

**On agenda:** 6/11/2020    **Final action:**

**Title:** Correspondence for June 2020

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. WaukeshaFreeman\_20200521\_B02\_5, 2. WaukeshaFreeman\_20200523\_A03\_4, 3. WPL Summer2020\_Flyer 2-page

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------