



## Legislation Details

---

**File #:** ID#20-0781    **Version:** 1    **Name:**

**Type:** Discussion and Recommendation    **Status:** Agenda Ready

**File created:** 6/19/2020    **In control:** Waukesha Water Commission

**On agenda:** 6/25/2020    **Final action:**

**Title:** Standard Monthly Meeting Time

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------