



## Legislation Details

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**On agenda:** 9/15/2020    **Final action:**

**Title:** Board and Committee Appointments

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Letter for Council - September 15, 2020, 2. Ald. Perry re Visitor's & Conv. Bureau

Date	Ver.	Action By	Action	Result
9/15/2020	1	City Council	approved	Pass