## Project Reviews City of Waukesha

Project Number: PLAT25-00003 Description: Final Plat, Olde Farm Subdivision, 2424 Madison St

Applied: 11/12/2025 Approved: Site Address: 3424 MADISON ST

Closed: Expired: City, State Zip Code: **WAUKESHA, WI 53188** 

Status: **RECEIVED** Applicant: **John Donovan Dev. Manager / Bielinski Homes Inc** 

Parent Project: Owner: Bielinski Homes, Inc.

Contractor: <NONE>

Details:

## PC25-0176

| LIST OF REVIEWS  |                  |            |                                   |                  |                    |           |  |  |  |  |
|--|------------------|------------|-----------------------------------|------------------|--------------------|-----------|--|--|--|--|
| SENT DATE  | RETURNED<br>DATE | DUE DATE   | TYPE                              | CONTACT          | STATUS             | REMARKS   |  |  |  |  |
| Review Group: ALL  |                  |            |                                   |                  |                    |           |  |  |  |  |
| 12/9/2025  | 12/9/2025        | 12/9/2025  | PLANNING                          | CHARLIE GRIFFITH | REVIEW<br>COMPLETE |           |  |  |  |  |
| Notes:   |                  |            |                                   |                  |                    |           |  |  |  |  |
| Review Group: AU   | го               |            |                                   |                  |                    |           |  |  |  |  |
| 11/12/2025   | 11/14/2025       | 11/26/2025 | CSM OR PLAT REVIEW<br>AND CLOSURE | Megan Roessler   | REVIEW<br>COMPLETE | See notes |  |  |  |  |
| Notes:   |                  |            |                                   |                  |                    |           |  |  |  |  |
| See MSA comments for CSM/Plat review   |                  |            |                                   |                  |                    |           |  |  |  |  |
| 11/12/2025   | 11/19/2025       | 11/26/2025 | ADDRESSING                        | Megan Roessler   | APPROVED           | See notes |  |  |  |  |
| Notes: - From USPS: Any new Subdivision must have a centralized NDCBU mail receptacle and also must be approve by USPS for Placement. Point of contact is Rolando Tuazon Preliminary address plan was created during earlier project phases. |                  |            |                                   |                  |                    |           |  |  |  |  |
| 11/12/2025   | 11/13/2025       | 11/26/2025 | Building Inspection               | KRISTIN STONE    | REVIEW<br>COMPLETE |           |  |  |  |  |
| Notes:   |                  |            |                                   |                  |                    |           |  |  |  |  |
| 11/12/2025   |                  | 11/26/2025 | Common Council                    | Unassigned       |                    |           |  |  |  |  |
| Notes:   |                  |            |                                   |                  |                    |           |  |  |  |  |



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| 11/12/2025   | 11/20/2025 | 11/26/2025 | Fire                | Brian Charlesworth | REVIEW<br>COMPLETE | None        |  |  |  |  |  |
|--|------------|------------|---------------------|--------------------|--------------------|-------------|--|--|--|--|--|
| Notes:   |            |            |                     |                    |                    |             |  |  |  |  |  |
|  |            |            |                     |                    |                    |             |  |  |  |  |  |
| 11/12/2025   | 12/2/2025  | 11/26/2025 | General Engineering | Josh Meyerhofer    | REVIEW<br>COMPLETE | See notes   |  |  |  |  |  |
| Notes:   |            |            |                     |                    |                    |             |  |  |  |  |  |
| MSA comments included in attachments. MSA agrees with County's comments #3 & #12, any updates based on these comments should be resubmitted to the City. |            |            |                     |                    |                    |             |  |  |  |  |  |
| 11/12/2025   |            | 11/26/2025 | Parks               | Melissa Lipska     |                    |             |  |  |  |  |  |
| Notes:   |            |            |                     |                    |                    |             |  |  |  |  |  |
|  |            |            |                     |                    |                    |             |  |  |  |  |  |
| 11/12/2025   |            | 11/26/2025 | Planning Commission | Unassigned         |                    |             |  |  |  |  |  |
| Notes:   |            |            |                     |                    |                    |             |  |  |  |  |  |
|  |            |            |                     |                    |                    |             |  |  |  |  |  |
| 11/12/2025   | 11/13/2025 | 11/26/2025 | Water Utility       | Mat Kadrich        | REVIEW<br>COMPLETE | No comments |  |  |  |  |  |
| Notes:   |            |            |                     |                    |                    |             |  |  |  |  |  |
|  |            |            |                     |                    |                    |             |  |  |  |  |  |