

# Project Reviews

## City of Waukesha

**Project Number: SPAR25-00015**

**Description: 1610 E Main St, Woodman's Car Wash**

**Applied: 5/13/2025**

**Approved:**

**Site Address: 0 E MAIN ST**

**Closed:**

**Expired:**

**City, State Zip Code: WAUKESHA, WI 53186**

**Status: RECEIVED**

**Applicant: Fox Ameson**

**Parent Project:**

**Owner: Woodman's Food Markets**

**Contractor: <NONE>**

**Details:**

**raSmith Comment Response 06-23-2025**

### LIST OF REVIEWS

SENT DATE	RETURNED DATE	DUE DATE	TYPE	CONTACT	STATUS	REMARKS
Review Group: ALL						
5/15/2025	5/16/2025	5/27/2025	EROSION CONTROL	Robert Wheeler	REVIEW COMPLETE	See Notes
Notes: <b>Acknowledged. This will be obtained before construction begins.</b>						
Needs to Obtain City EC Permit						
5/15/2025	5/27/2025	5/27/2025	SANITARY SEWER	Chris Langemak	REVIEW COMPLETE	See comments
Notes: <b>Acknowledged. Record drawings will be submitted.</b>						
<p>1 A record drawing of the sanitary/storm sewer facilities sealed by a professional engineer or registered land surveyor shall be submitted to the Engineering Division.</p> <p>At a minimum the drawing should include:</p> <ul style="list-style-type: none"> <li>• Rim/cover elevation</li> <li>• Invert elevation</li> <li>• Distances</li> <li>• Slopes</li> <li>• Materials</li> <li>• Contractor</li> <li>• Installation dates (month and year completed)</li> <li>• Any notes related to major field changes (ie additional/deleted structures, etc)</li> <li>• Signed and sealed by professional engineer or registered land surveyor</li> <li>• Autocad drawing for importing into GIS</li> </ul> <p>A redlined copy of the plans with the proposed information crossed out and the actual information next to it is acceptable and helps the review process.</p> <p>A video of the completed sanitary lateral from the building to the mainline sewer shall be submitted to the Engineering Division.</p> <p>2. Contact Clean Water Plant for any additional requirements.</p>						
5/15/2025	5/15/2025	5/27/2025	STORM SEWER	Jonathan Schapekahn	REVIEW COMPLETE	No comments
Notes:						

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5/15/2025		5/27/2025	STREET DESIGN	Craig Ausen		
Notes:						
5/15/2025	5/27/2025	5/27/2025	WASTEWATER QUALITY	TIM YOUNG	REVIEW COMPLETE	See notes
Notes: <b>Acknowledged.</b>						
New or replacement salt-based water softener(s) shall meet the City's code standard of a minimum of 4000 grains of hardness exchange per pound of salt, and shall be optimized for salt use by a City-approved optimizer company in accordance with Waukesha Municipal Code §29.08(i)(2)(B) at the time of installation.						
5/15/2025	5/16/2025	5/27/2025	ENGINEERING CONSTRUCTION	Mathew Vincent	REVIEW COMPLETE	See Notes
Notes: <b>There is no proposed work in the ROW.</b>						
A work in the right of way permit must be issued for all work in the ROW. The permit can be obtained from the second floor of City Hall. Inspection will be required for ROW work and 48-hour notice but be given prior to inspection. Contact Mat Vincent for inspection (mvincent@waukesha-wi.com).						
Review Group: AUTO						
5/13/2025	5/13/2025	6/2/2025	Building Inspection	KRISTIN STONE	REVIEW COMPLETE	
Notes:						
5/13/2025	5/13/2025	5/27/2025	Fire	Brian Charlesworth	REVIEW COMPLETE	None
Notes:						
5/13/2025	5/29/2025	5/27/2025	General Engineering	Josh Meyerhofer	REVIEW COMPLETE	See notes
Notes: <b>See separate comment response letter.</b>						
MSA review comments included as attachment						
5/13/2025		5/27/2025	Parks	Melissa Lipska		
Notes:						
5/13/2025		5/27/2025	Planning	ROBIN GRAMS		
Notes: <b>The colored landscape plan has already been included in the plan set - it is the last sheet of the civil set, sheet "EX-COLOR."</b> <b>There are no ground signs being installed.</b>						
Please add a colored landscape plan for the project. Plan Commission would like to see some landscaping on site. - All signs must be applied for and permitted per city code						
5/13/2025		5/27/2025	Planning Commission	Unassigned		
Notes:						

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5/13/2025	5/19/2025	5/27/2025	Water Utility	Mat Kadrich	REVIEW COMPLETE	see notes
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Notes: Acknowledged, this will be filled out and submitted. We understand that since there is already a 6" PVC stub, there will be no tapping fees.

We will need a water lateral application filled out for sizing of water meter and fees.