



**City of Waukesha**  
201 Delafield Street  
Waukesha, WI 53188  
Tel: 262.542.3700  
waukesha-wi.gov

## City of Waukesha Cover Sheet

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| <b>Committee:</b><br>Ordinance and Licensing  | <b>Meeting Date:</b><br>June 23, 2025               |
| <b>ID Number:</b><br>25-01233   | <b>Ordinance/Resolution Number (if applicable):</b> |
| <b>Name of Submitter:</b><br>Clerk's Office   | <b>Board/Council Meeting Date:</b><br>July 1, 2025  |
| <b>Agenda Item Title:</b><br>Review and possible action on the applications for various establishments and individuals. |   |

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| <b>Issue Before the Board/Council:</b> <ul style="list-style-type: none"><li>- Some listed establishments are seeking approval for their renewal applications for the July 1, 2025 through June 30, 2026 period.</li><li>- Some establishments listed are seeking approval of Extensions of Premises for various events.</li></ul> |
| <b>Options &amp; Alternatives:</b><br>There are no alternatives.   |
| <b>Additional Details:</b><br>All agents have received background checks from PD, which have been reviewed by an Assistant Police Chief.   |

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| <b>What is the Strategic Plan Priority this item relates to:</b><br>N/A       |
| <b>What impact will this item have on the Strategic Plan Priority?</b><br>N/A |



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**Financial Remarks:**


All listed applicants have paid the appropriate fees for the submitted applications.

**Suggested Motion:**

I move to approve the following licenses:

- Waukesha Eagles Club- Extension of Premises for 8/16/2025
- City News & Video- Adult Oriented Establishment License
- Jon Beutler-Woo- Taxicab Driver License
- Best Cab- Taxicab Company License
- Quickstop Restaurant- RESERVE "Class B" Beer & Liquor License
- Quickstop Gas & Convenience- Class "A" Beer & Cider
- Restaurante Casa Noble- "Class B" Beer & Liquor Combo & Juke Box
- The Destination- Extension of Premises for 7/12/2025
- Sal's Pizza Restaurant- Class "B" Beer

**Reviewed By:**

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|---|--------------------------------------|
| <b>Finance Director</b><br>Joseph Ciurro  | <b>Date Reviewed</b><br>06/18/2025   |
| <b>City Attorney</b><br> | <b>Date Reviewed</b><br>18 June 2025 |
| <b>City Administrator</b><br>Anthony Brown  | <b>Date Reviewed</b><br>06/12/2025   |