

# Project Reviews

## City of Waukesha

**Project Number: SPAR25-00063**

**Description: 1705 S Prairie Ave, Food Pantry of Waukesha County**

**Applied: 11/17/2025**

**Approved:**

**Site Address: 1705 S PRAIRIE AVE**

**Closed:**

**Expired:**

**City, State Zip Code: WAUKESHA, WI 53189**

**Status: RECEIVED**

**Applicant: Food Pantry of Waukesha County, Inc.**

**Parent Project:**

**Owner: <NONE>**

**Contractor: <NONE>**

**Details:**

**PC25-0188**

### LIST OF REVIEWS

| SENT DATE                          | RETURNED DATE | DUE DATE  | TYPE                | CONTACT            | STATUS          | REMARKS    |
|------------------------------------|---------------|-----------|---------------------|--------------------|-----------------|------------|
| Review Group: AUTO                 |               |           |                     |                    |                 |            |
| 11/17/2025                         | 11/20/2025    | 12/1/2025 | Building Inspection | KRISTIN STONE      | REVIEW COMPLETE | No remarks |
| Notes:                             |               |           |                     |                    |                 |            |
| 11/17/2025                         | 11/25/2025    | 12/1/2025 | Fire                | Brian Charlesworth | REVIEW COMPLETE | None       |
| Notes:                             |               |           |                     |                    |                 |            |
| 11/17/2025                         | 12/10/2025    | 12/4/2025 | General Engineering | Josh Meyerhofer    | REVIEW COMPLETE | See notes  |
| Notes:                             |               |           |                     |                    |                 |            |
| MSA review included in attachments |               |           |                     |                    |                 |            |
| 11/17/2025                         |               | 12/1/2025 | Parks               | Melissa Lipska     |                 |            |
| Notes:                             |               |           |                     |                    |                 |            |
| 11/17/2025                         | 12/11/2025    | 12/1/2025 | Planning            | ROBIN GRAMS        | REVIEW COMPLETE |            |
| Notes:                             |               |           |                     |                    |                 |            |
| 11/17/2025                         |               | 12/1/2025 | Planning Commission | Unassigned         |                 |            |
| Notes:                             |               |           |                     |                    |                 |            |

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## City of Waukesha

|            |            |           |               |             |                    |             |
|------------|------------|-----------|---------------|-------------|--------------------|-------------|
| 11/17/2025 | 11/20/2025 | 12/1/2025 | Water Utility | Mat Kadrich | REVIEW<br>COMPLETE | No comments |
| Notes:     |            |           |               |             |                    |             |