



LCDA 25-00012

ID# 25-01721

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CERTIFICATE OF APPROPRIATENESS APPLICATION

Date Received: _____

The Landmarks Commission meets on the first Wednesday of every month. Applications are due TWO WEEKS before the meeting date. Any application received after that date may be placed on the agenda for the following month.

Before submitting your application you should discuss your plans with City staff and/or read and understand the Landmarks Commission Design Policies.

Staff contact info - Phone: 262-524-3529, Email: cgriffith@waukesha-wi.gov

PLEASE READ AND SIGN: The information in this application is accurate to the best of my knowledge. I agree to supply any relevant documentation that is required for the proper review of this application, and I understand that any missing or incomplete information may delay the review process. By signing this I also authorize the City of Waukesha or its agents to enter upon my property for the purpose of reviewing this application.

Signed: Michael Carpenter Date: 7-14-25

Address of Property: 211 W. LAFLIN AVE WAUKESHA WI 53186

Applicant Name: MICHAEL CARPENTER

Phone: 414-412-7502

Email: Michael.J.Carpenter@RocketMail.com

Mailing Address: 211 W LAFLIN

\$15.00 Fee: ✓

Brief History of the property, if known: BEEN IN FAMILY SINCE 1957
PLANNING ON ROOF WORK IN AUGUST. SBLAR TO FOLLOW.



If you need additional space, feel free to submit a separate written explanation. Before submitting the application, you should contact Community Development staff to discuss your project. You should also familiarize yourself with the Landmarks Commission Design Guidelines

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

☐ I plan to apply/ ☐ I have already applied for State/Federal Historic Preservation Tax Credits

☐ I would like to apply for a Paint and Repair Grant (include a Paint and Repair Grant application with this form).

☐ I would like information about City grants and loans for commercial properties.

- **An estimate or contract from a building professional with details of the project.**
- **Photos of impacted areas.**
- **Elevation drawings and/or site plans.**
- **Material or color samples.**