

# Project Reviews

## City of Waukesha

**Project Number: SPAR25-00044**

Description: **Minor Site Plan - 375 W Main St**

Applied: **8/27/2025**

Approved:

Site Address: **375 W MAIN ST**

Closed:

Expired:

City, State Zip Code: **WAUKESHA, WI 53186**

Status: **APPROVED W/CONDITION**

Applicant: **Cityscape Architecture**

Parent Project:

Owner: **J&J ACQUISITIONS LLC**

Contractor: **<NONE>**

Details:

**PC25-0148**

### LIST OF REVIEWS

| SENT DATE                                                    | RETURNED DATE | DUE DATE   | TYPE                | CONTACT            | STATUS          | REMARKS           |
|--------------------------------------------------------------|---------------|------------|---------------------|--------------------|-----------------|-------------------|
| Review Group: ALL                                            |               |            |                     |                    |                 |                   |
| 11/12/2025                                                   | 11/12/2025    | 11/14/2025 | GENERAL ENGINEERING | Josh Meyerhofer    | REVIEW COMPLETE | November Revision |
| Notes:                                                       |               |            |                     |                    |                 |                   |
| No comments. Updated Eng Conc letter included in attachment. |               |            |                     |                    |                 |                   |
| 11/12/2025                                                   | 11/12/2025    | 11/12/2025 | PLANNING            | CHARLIE GRIFFITH   | REVIEW COMPLETE | November Revision |
| Notes:                                                       |               |            |                     |                    |                 |                   |
| No additional comments. Previous comments still apply.       |               |            |                     |                    |                 |                   |
| Review Group: AUTO                                           |               |            |                     |                    |                 |                   |
| 8/27/2025                                                    | 8/27/2025     | 9/10/2025  | Building Inspection | KRISTIN STONE      | REVIEW COMPLETE | No Remarks        |
| Notes:                                                       |               |            |                     |                    |                 |                   |
| 8/27/2025                                                    | 8/28/2025     | 9/10/2025  | Fire                | Brian Charlesworth | REVIEW COMPLETE | None              |
| Notes:                                                       |               |            |                     |                    |                 |                   |
| 8/27/2025                                                    | 9/12/2025     | 9/10/2025  | General Engineering | Josh Meyerhofer    | REVIEW COMPLETE | See notes         |
| Notes:                                                       |               |            |                     |                    |                 |                   |
| Engineering concurrence letter attached                      |               |            |                     |                    |                 |                   |
| 8/27/2025                                                    |               | 9/10/2025  | Parks               | Melissa Lipska     |                 |                   |
| Notes:                                                       |               |            |                     |                    |                 |                   |

# Project Reviews

## City of Waukesha

|                                                                                                                                                                |           |           |                     |                  |                 |             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|---------------------|------------------|-----------------|-------------|
| 8/27/2025                                                                                                                                                      | 9/16/2025 | 9/10/2025 | Planning            | CHARLIE GRIFFITH | REVIEW COMPLETE |             |
| Notes:<br><ul style="list-style-type: none"> <li>• Lighting color temperature may not exceed 4,000k.</li> <li>• Add a window to the apartment door.</li> </ul> |           |           |                     |                  |                 |             |
| 8/27/2025                                                                                                                                                      |           | 9/10/2025 | Planning Commission | Unassigned       |                 |             |
| Notes:                                                                                                                                                         |           |           |                     |                  |                 |             |
| 8/27/2025                                                                                                                                                      | 9/2/2025  | 9/10/2025 | Water Utility       | Mat Kadrich      | REVIEW COMPLETE | No comments |
| Notes:                                                                                                                                                         |           |           |                     |                  |                 |             |