



# City of Waukesha

Waukesha City Hall,  
201 Delafield Street  
Waukesha, WI 53188

## Meeting Minutes - Draft

### City Council

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Thursday, February 19, 2026

6:00 PM

Council Chambers, City Hall

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#### 1. Roll Call

*The meeting was called to order at 6:03PM.*

**Present:** 13 - Mike Chrisien, Eric Payne, Doreen Wigderson, Joe Pieper, Steve Van Trieste, Daniel Manion, Elizabeth Moltzan, Paul Wuteska, Alicia Halvensleben, Dale Matthews, Dean D. Lemke, Rick R. Lemke and Rico Camacho

**Absent:** 2 - Jack Wells and Mike Anderson

#### 2. Pledge of Allegiance

#### 3. Public Comment

*There were no speakers present.*

#### 4. Presentation

**A.** [ID#26-03037](#) Revitalize Presentation

*The presentation was given at 6:18PM.*

**B.** [ID#26-03033](#) Gallery Art Presentation - February 19th, 2026

**Attachments:** [Gallery Art Presentation- February 19, 2026.pptx](#)

*The presentation was given at 6:34PM.*

#### 5. Approval of Minutes

**A.** [ID#26-03030](#) Approval of minutes from February 3rd, 2026 meeting

**Attachments:** [Ccmn Draft 02.03.2026.pdf](#)

**A motion was made by Ald. D. Lemke, seconded by Ald. Manion, to approve the minutes from the February 3, 2026 meeting. The motion carried by the following vote:**

**Aye:** 13 - Mike Chrisien, Eric Payne, Doreen Wigderson, Joe Pieper, Steve Van Trieste, Daniel Manion, Elizabeth Moltzan, Paul Wuteska, Alicia Halvensleben, Dale Matthews, Dean D. Lemke, Rick R. Lemke and Rico Camacho

**Absent:** 2 - Jack Wells and Mike Anderson

## Consent Agenda

*The Consent Agenda passed by unanimous consent with no items removed.*

### 1. Other Boards and Commissions

#### A. Transit Commission

- A. [ID#26-02893](#) Waukesha County Business Item- Review and Act on Proposed 2026 FlexRide Contract with MobilSE, Inc

**Sponsors:** Transit

**Attachments:** [TC-26-02893-Waukesha County-2026 FlexRide Contract](#)

- B. [ID#26-02894](#) Review and Act on Proposed Bus Stop Changes

**Sponsors:** Transit

**Attachments:** [TC-26-02894-Bus Stop Change](#)

#### B. Information Technology Board

- A. [ID#26-02903](#) Review and approve the contract with MaintStar for the new permitting, code enforcement, and inspection system.

**Attachments:** [ITB Permitting Software Cover Sheet.pdf](#)

[ITB- MaintStar Contract.pdf](#)

[MaintStart IT Technical Questionnaire.pdf](#)

- B. [ID#26-02936](#) Review and Approve additions to the Acceptable Use Policy

**Attachments:** [IT Acceptable Use Policy Coversheet.pdf](#)

[IT Acceptable Use Policy v2.pdf](#)

### 2. Plan Commission

- A. [PC25-0200](#) Certified Survey Map - 1901 S. Prairie Avenue - A request to approve a 1 Lot CSM which combines three parcels covering 34.817 acres of land owned by Weldall Manufacturing in the M-2 General Manufacturing District at the south end of Prairie Avenue.

**Attachments:** [City of Waukesha Cover Sheet- CSM, 1901 S Prairie Avenue](#)

[Certified Survey Map Checklist](#)

[Certified Survey Map](#)

[Engineering Plan Checklist](#)

- B. [PC25-0201](#) Certified Survey Map - 400 Wilmont Drive - Request to approve a 1 Lot

CSM which combines 2 parcels covering 2.2292 acres of land at 400 and 308 Wilmont Drive in the M-2 General Manufacturing District.

**Attachments:** [City of Waukesha Cover Sheet- CSM, 400 Wilmont Drive](#)  
[Certified Survey Map- CSM- Superior Crane. 400 Wilmont. December 29, 2025](#)  
[Cover Letter- Superior Crane. 400 Wilmont. December 29, 2025](#)

### **3. Standing Committees**

#### **A. Finance Committee - Ald. Pieper**

#### **B. Building & Grounds Committee - Ald. E. Payne**

#### **C. Ordinance & License Committee - Ald. P. Wuteska**

##### 1. Licenses

##### A. [ID#26-02923](#) Invited Bartender Applications

**Attachments:** [Invited Bartenders](#)

##### B. [ID#26-02924](#) Other Applications

**Attachments:** [Other Applications](#)

#### **D. Human Resources - Ald. Wigderson**

#### **E. Board of Public Works - Alex Damien**

##### A. [ID#26-02907](#) Review and possible action on Contract Change Order No. 2 with Edgerton Contractors, Inc., for the 2025 Area 7 Flood Mitigation Channel and Storage Improvements Project.

**Sponsors:** Public Works

**Attachments:** [BPW\\_26-02907-CO2-Edgerton-2025 Area 7 Flood Mit](#)

##### B. [ID#26-02908](#) Review and possible action on Contract Change Order No. 2 with Sure-Fire, Inc., for the Municipal Garage HVAC Replacement, 300 Sentry Drive, Project.

**Sponsors:** Public Works

**Attachments:** [BPW 26-02908-CO2-Sure-Fire-Muni Garage HVAC](#)

##### C. [ID#26-02909](#) Review and possible action on the Agreement with Strongbox Document Destruction for 2026 Paper Shredding events.

**Sponsors:** Public Works

**Attachments:** [BPW\\_26-02909-Strongbox Shredding](#)

- D. [ID#26-02917](#) Review and possible action on the Contract renewal with Legacy Recycling, LLC, to host the 2026 Residential E-Waste and Appliance Drop Off events.

**Sponsors:** Public Works

**Attachments:** [BPW\\_26-02917-E-Waste and Appliance Event](#)

### End of Consent Agenda

## 6. New Business

- A. [ID#26-02998](#) Disallowance of claim for property damage, Tyler Montney.

**Attachments:** [Cover Sheet-26-2998-Montney Claim for Damages](#)  
[Montney - Notice of Claim Property Damage](#)

**A motion was made by Ald. Moltzan, seconded by Ald. Pieper, to approve the disallowance of claim for property damage for Tyler Montney. The motion carried by the following vote:**

**Aye:** 11 - Mike Chrisien, Eric Payne, Doreen Wigderson, Joe Pieper, Daniel Manion, Elizabeth Moltzan, Paul Wuteska, Alicia Halvensleben, Dean D. Lemke, Rick R. Lemke and Rico Camacho

**Nay:** 2 - Steve Van Trieste and Dale Matthews

**Absent:** 2 - Jack Wells and Mike Anderson

- B. [ID#26-03002](#) Allowance of claim for vehicle damage, George Hardy

**Attachments:** [Claim - Property Damage George Hardy](#)  
[Hardy Estimate-Caliber](#)  
[Cover Sheet-26-3002-Hardy Claim for Damages](#)

**A motion was made by Ald. Payne, seconded by Ald. Wuteska, to approve the allowance of claim for vehicle damage for \$2,033.87 for George Hardy. The motion carried by the following vote:**

**Aye:** 13 - Mike Chrisien, Eric Payne, Doreen Wigderson, Joe Pieper, Steve Van Trieste, Daniel Manion, Elizabeth Moltzan, Paul Wuteska, Alicia Halvensleben, Dale Matthews, Dean D. Lemke, Rick R. Lemke and Rico Camacho

**Absent:** 2 - Jack Wells and Mike Anderson

- C. [ID#26-03060](#) Approval of settlement, 177 Kensington LLC v City of Waukesha excessive-assessment lawsuit.

**A motion was made by Ald. Halvensleben, seconded by Ald. Pieper, to approve**

**the settlement of 177 Kensington LLC v City of Waukesha excessive-assessment lawsuit in the amount of \$11,337,200.00. The motion carried by the following vote:**

**Aye:** 13 - Mike Chrisien, Eric Payne, Doreen Wigderson, Joe Pieper, Steve Van Trieste, Daniel Manion, Elizabeth Moltzan, Paul Wuteska, Alicia Halvensleben, Dale Matthews, Dean D. Lemke, Rick R. Lemke and Rico Camacho

**Absent:** 2 - Jack Wells and Mike Anderson

## **Reports**

### 7. Other Boards and Commissions

A. Transit Commission Report - Alex Damien

B. Water Utility Commission - Ald. Matthews

C. Information Technology Board Report - Ald. Manion

D. Landmarks Commission Report - Ald. Chrisien

E. Redevelopment Authority Report - Ald. R. Lemke

F. Parks, Recreation & Forestry Board Report - Ald. Wells

G. Library Board Report - Ald. Halvensleben

H. Cemetery Commission Report - Ald. Chrisien

I. Waukesha Housing Authority Report - Ald. Pieper

J. Community Development Block Grant Committee Report - Jennifer Andrews

K. Public Art Committee Report - Ald. Moltzan

### 8. Plan Commission - Jennifer Andrews

### 9. Standing Committees

A. Finance Committee Report - Ald. Pieper

B. Building & Grounds Committee Report - Ald. E. Payne

C. Ordinance & License Committee Report - Ald. P. Wuteska

D. Human Resources Committee Report - Ald. Wigderson

### 10. Board of Public Works Report - Alex Damien

- A. [ID#26-02906](#) Bids Received: Friday, January 23, 2026, at 11:00 a.m.  
Bidwell Avenue and Prospect Avenue Utility and Street Improvements

The Board of Public Works recommends that the low concrete bid from Wandel Contractors, Inc., in the amount of \$1,646,591.35, be awarded.

**Sponsors:** Public Works

**Attachments:** [Bidwell Ave and Prospect Ave Utility and Street Improvement - Bid Tab Concrete](#)

**A motion was made by Ald. Pieper, seconded by Ald. Payne, to approve the low bid from Wandel Contractors, Inc for concrete in the amount of \$1,646,591.35. The motion carried by the following vote:**

**Aye:** 13 - Mike Chrisien, Eric Payne, Doreen Wigderson, Joe Pieper, Steve Van Trieste, Daniel Manion, Elizabeth Moltzan, Paul Wuteska, Alicia Halvensleben, Dale Matthews, Dean D. Lemke, Rick R. Lemke and Rico Camacho

**Absent:** 2 - Jack Wells and Mike Anderson

11. Director of Public Works Report

12. City Attorney's Report

13. City Administrator's Report

- A. [ID#26-03031](#) City Administrator's Report

**Attachments:** [Admin Report February 13, 2026.pdf](#)

14. Mayor's Report & Referrals

- A. [ID#26-03032](#) Proclamations and appointments

**Attachments:** [Council Letter 02.19.2026.pdf](#)  
[Government Communicators Day 2026.pdf](#)

**A motion was made by Ald. Manion, seconded by Ald. Van Trieste, to approve the reappointment of Ryan Corcoran to the Information Technology Board. The motion carried by the following vote:**

**Aye:** 13 - Mike Chrisien, Eric Payne, Doreen Wigderson, Joe Pieper, Steve Van Trieste, Daniel Manion, Elizabeth Moltzan, Paul Wuteska, Alicia Halvensleben, Dale Matthews, Dean D. Lemke, Rick R. Lemke and Rico Camacho

**Absent:** 2 - Jack Wells and Mike Anderson

15. Referrals

*There was a referral from ALD. Rick Lemke for Buildings & Grounds.*

*There was a referral from ALD. Van Trieste for Ordinance & Licensing.*

## 16. Adjournment

*The meeting adjourned at 7:02PM.*

Shawn Reilly, Mayor  
City of Waukesha

NOTICE: Any person who has a qualifying disability under the Americans with Disabilities Act that requires that the meeting be accessible or that materials at the meeting be in an accessible format, please contact the Public Works department, 48 hours prior to the meeting at 524-3600 or by the Wisconsin Telecommunications Relay System so that arrangements may be made to accommodate the request. Attend this meeting in person or watch live at <https://waukesha.legistar.com/calendar.aspx> (due to technical circumstances, the live stream may not always be available).